

**OFFICE OF THE DISTRICT MAGISTRATE  
& PRICIPAL SECC OFFICER, BIRBHUM  
(SOCIO ECONOMIC & CASTE CENSUS CELL)**

**Suri, Birbhum, West Bengal, PIN 731 101**

Phone No: (03462)-255712/713, 255073, 255319

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**CORRIGENDUM AGAINST NOTICE INVITING TENDER 01/SECC2011/BIRBHUM**

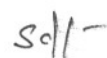
The following changes are made in the NIT 01/SECC2011/Birbhum issued vide memo no. 3037/(13)/SE&CC dt. 14/11/2011, as per the instruction of the Panchayat & Rural Development Department, govt. of W.B.

- 1) The rate of the items noted in Sl No.1 & 2 may be read as given below and the intending tenderers shall quote rate accordingly.
- 2) The last date & time of submission of Tender will be 05/12/2011 (Monday) at 2:00 pm and the tender will be opened on 05/12/2011 (Monday) at 3:00 pm.

**Other terms & conditions will remain unchanged.**

**List of items**

Sl No	Description of Item	Total estimate d Rate (in Rs.)	Quantity to be supplied (approx)	Offered Rate in Figure (in Rs.) per set	Offered Rate in words
<b>1</b>	<b>Enumerator's Kit containing:</b>				
	a) Waterproof carrying bag / polythene cover for carrying all the items. (as per specification available at the office)	1 No.			
	b) Clip Board for keeping the Hand Held Device – A4 Size.	1 No.			
	c) Ball pen of good quality (not gel pen)	2 No.			
	d) Coloured Chalk	1 box			
	e) Ink pad (small)	1 No.			
	f) Tailor's chalk	1 No.			
	g) Adhesive Sticker (1" X 1" and "SECC 2011 WEST BENGAL" will be written on it)	600 nos.			
	h) Identity Card (9cm x 5 cm) [specimen to be collected from office] with printing.	1 No.			
	i) Acknowledgement slip booklet (4" x 11" ) 4 booklets containing 200 pages each, 8 Kg Andhra both side printing with stitching & perforation	4 nos.			
		<b>220.00</b>	2000 sets		Rupees .....
<b>2.</b>	<b>Supervisor's Kit containing:</b>				
	a) Waterproof carrying bag / polythene cover for carrying all the items. (as per specification available at the office)	1 No.			
	b) Clip Board for keeping the Hand Held Device – A4 Size.	1 No.			
	c) Ball pen of good quality (not gel pen)	2 Nos			
	d) Coloured Chalk	1 Box.			
	e) Ink pad (small)	1 No.			
	f) Tailor's chalk	1 No.			
	g) Adhesive Sticker (4" X 2" and "SECC 2011 WEST BENGAL" will be written on it)	25 Nos.			
	h) Acknowledgement slip booklet (4" x 11" ) 4 booklets containing 200 pages each, 8 Kg Andhra both side printing with stitching & perforation	1 no			
		<b>110.00</b>	500 sets		Rupees .....


  
 Additional District Magistrate, Birbhum  
 & District Nodal Officer  
 SECC, Birbhum

**Memo No. 3218(13)/SE&CC**

**Dated, Suri, the, 28/11/2011**

Copy forwarded for information and wide publicity to:

1. The District Magistrate, Birbhum.
2. The Additional Executive Officer, Birbhum Zilla Parishad.
- 3-5. The Sub-Divisional Officer, Sadar, Bolpur, Rampurhat, Birbhum.
6. The D.P.&R.D.O., Birbhum & D.P.O., SSA, Birbhum.
7. The District Manager, WBSCST Financial Development Corporation, Birbhum
8. The Secretary, Birbhum Zilla Parishad.
9. The Additional Deputy Secretary, Birbhum Zilla Parishad.
10. The D.I.O., NIC, Birbhum, with the request to publish the notice in Birbhum District's website.
11. The Additional Accountant, Birbhum Zilla Parishad.
12. The Dealing Assistant, Birbhum Zilla Parishad.
13. The Cashier, Birbhum Zilla Parishad.


  
Additional District Magistrate, Birbhum  
& District Nodal Officer  
SECC, Birbhum

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28/11/11

**Memo No. 3218/1(1)/SE&CC**

**Dated, Suri, the, 28/11/2011**

Copy forwarded to the D.I.C.O., Birbhum with a request to arrange for publishing in 1 (one) local leading news paper of 3 Sub-Div. each within 30/11/2011 and raise bill for payment from this end.

  
Additional District Magistrate, Birbhum  
& District Nodal Officer  
SECC, Birbhum

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28/11/11